# **KINGS** COUNTY WATER DISTRICT

Ernest A. Taylor President

Steven P. Dias Vice-President

Joe Freitas Director

# **MEETING OF THE BOARD OF DIRECTORS**

Thursday, May 9, 2019 – Convenes at 1:30 p.m.

District's Board Room at 200 North Campus Drive, Hanford, California Michael Murray Director

Barry McCutcheon Director

> **Dennis Mills** Manager/Secretary

> > Ray Carlson Legal Counsel

Phone: (559) 584-6412 Fax: (559) 584-6882

------ REGULAR MEETING AGENDA ------

All items on this agenda, whether or not expressly listed for action, may be deliberated upon and made subject to action by the Board of Directors. The Board of Directors may consider items in any order. Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection at the KCWD District office, 200 N. Campus Drive, Hanford, California, during normal business hours.

	WARRANT LIST REVIEW AND FINANCIAL STATEMENTS	(1:00 p.m.)
I.	CALL MEETING TO ORDER	(1:30 p.m.)

#### II. **ESTABLISH QUORUM**

#### **III.** CONFLICT OF INTEREST

Any Board member who has a potential conflict of interest must now identify the item and recuse himself from discussing and voting on the matter and shall not be present during the discussion, vote, and any other disposition of the matter other than at the time that the general public speaks on the issue if the member exercises the right to speak as a member of the general public. See Government Code § 87105.

#### IV. **PUBLIC COMMENT PERIOD**

The public may address the Board of Directors on any item relevant to the District's authority. To comment on an agenda item, the speaker should stand when the agenda item is announced. The conducting officer will indicate whether speakers are to make their comments before or after any staff comment or report. Public comment shall precede discussion of the item by the Board of Directors. Comments by individuals and entities will be limited to five minutes or as may be reasonable as determined by the conducting officer.

#### V. **APPROVAL OF MINUTES OF THE REGULAR APRIL 4, 2019 MEETING**

# VI. COMMUNICATIONS

# VII. GENERAL MANAGER

- 1. FY 2017-2018 AUDIT REPORT
- 2. WATER SUPPLY UPDATE
- 3. APEX RANCH GROUNDWATER BANK
- 4. **RIVERSIDE DITCH**
- 5. NEW DITCH TENDER
- 6. NEW BASIN PROPERTY (7<sup>TH</sup> AVE)
- 7. LOPEZ BASIN
- 8. SGMA UPDATE
  - a. DISTRICT LETTER TO GSAS ON SUSTAINABLE MANAGEMENT CRITERIA
  - b. GREATER KAWEAH GSA
  - c. MID-KINGS RIVER GSA
- 9. CHSRA/DFJV MEETING ON BATTI BASIN AND RIVERSIDE CROSSING
- 10. DISTRICT COMMENTS ON PETITIONS TO MODIFY FULLY APPROPRIATED STREAM STATUS OF KINGS RIVER SYSTEM
- **11. ON-GOING EFFORTS**

# VIII. EXPENDITURE LIST APPROVAL & FINANCIAL STATEMENT ACCEPTANCE

Quarterly Report (January - March 2019) pursuant to Government Code Section 53646

IX. TRANSFER OF FUNDS

# X. BOARD MEMBER DISCUSSION/ANNOUNCEMENTS OR REPORTS

### XI. SET NEXT MEETING DATE

Regular June Meeting – June 6, 2019 @ 1:30 p.m.

# XII. <u>CONVENE TO CLOSED SESSION</u> <u>PURSUANT TO GOVERNMENT CODE §54956.9(A) AND §54956.9(D)(1)</u>

#### XIII. CLOSED SESSION

- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION Government Code Section 54956.9(a) (Case Name: KRAPOA v. KCWD)
- 2. CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Government Code Section 54956.9(b)
- 3. Close Closed Session.

### XIV. <u>Reconvene to Open Session</u>

Report of Action(s), if any, taken during Closed Session(s).

### XV. ADJOURNMENT

A person with a qualifying disability under the Americans with Disabilities Act of 1990 may request the District to provide a disability-related modification or accommodation in order to participate in any public meeting of the District. Such assistance includes appropriate alternative formats for the agendas and agenda packets used for any public meetings of the District. Requests for such assistance and for agendas and agenda packets shall be make in person, by telephone, facsimile, or written correspondence to the District Secretary, at the office of KCWD, at least 48 hours before a public District meeting.